

(b) if so, whether they are aware that the share of Land Revenue due from Zadsapur and Katalwadi villages have not been given to the Panchayat as yet;

(c) the reason for not paying the share of Land Revenue from those two villages yet;

(d) whether any representations have been made to the concerned officers in this regard;

(e) if so, the amount due to this Group Gram Panchyat from those two villages till the end of 1963-64 ?

A.—Sri RAMAKRISHNA HEGDE (Minister for Development, Panchayat Raj and Co-operation).—

(a) The Group Gram Panchayat at Mache consists of Mache, Katalwadi, Zadsapur and Somanaiknabatti.

(b) It is reported that the share of L. R. due from Zadsapur and Katalwadi villages has been paid to the Group Village Panchayat.

(c) Does not arise in view of the reply to clause (b) above.

(d) Yes.

(e) Nil.

Member's Representations.

ಶ್ರೀ ಎಸ್. ಎಂ. ಕೃಷ್ಣ (ಮದ್ದಿರು).—ನಾಭಿಯ್ಯ,

ಈ ಸಭೆಯು ಇತರ ಕಾಲ್ಯಾ-ಕರ್ವಾಪಗೆಳನ್ನು ಪ್ರಾರಂಭ ಮಾಡುವುದಕ್ಕೆ ಮುಂಚೆ ತಮ್ಮ ಗಮನವನ್ನು ಹಾಗೂ ಈ ಸಭೆಯು ಗಮನವನ್ನು ಒಂದು ಮಹತ್ವದ ವಿಕಾರದಬ್ಲೋ ಇಲ್ಲಿ ಸರ್ಜಿಯ ಮಾಡಬೇಕಾಗಿದೆ. ನಮ್ಮ ರಾಜ್ಯದ ತಮ್ಮ ಕೆಲು ಬೆಲ್ಲೆಗೆ ಸ್ಥಾಪಿಸಿದ ಬೇಕಾಗೆ ಎಂಬ ಹಳ್ಳಿಯಲ್ಲಿ ಧಾರ್ಮಿಕ ಕಾರ್ಯಗಳು ನಾಳೆ ಬುಂದ ಸೌಮ್ಯವಾರದಂದು ನಡೆಯಬೇಕಾಗಿದ್ದವು. ಅದಕ್ಕಾಗಿ ಎಲ್ಲ ಜಾಗಗಳಿಂದಲೂ ಜನ ಅಲ್ಲಿಗೆ ಬುಂದರಿದ್ದಿಲ್ಲ. ಅದರೆ ಇದರಲ್ಲಿ ನಮ್ಮ ರಾಜ್ಯ ಸರಕಾರವರು ಮಧ್ಯ ತರ್ಕಾಕಿ ಇಲ್ಲಿಂದೇ ಇದ್ದ ತೇವದಕೊಂದನ್ನು ಮಾಡುತ್ತಿರುವುದನ್ನು ಈ ಸಭೆಯು ಗಮನಕ್ಕೆ ತರಲಿಟ್ಟಿನುತ್ತೇನೆ.

Mr. SPEAKER.— Should the House not follow some procedure? By simply mentioning it to me, can I allow a discussion?

ಶ್ರೀ ಎಸ್. ಎಂ. ಕೃಷ್ಣ.— ತಾವು ಇದನ್ನು ದಿನೋಕಪನ್ನಿಗೂ ತೆಗೆದುಕೊಳ್ಳಬೇಕು. ಅದೂ ಒಂದು ವಿಕಾರ. ಈ ಕಲನದ ಬಗ್ಗೆ ವಿನಾದರೂ ಒಂದು ತರದ ತ್ರಿಭಾಷಣ ಬೇಗನೆ ಆಗಬೇಕು.

Mr. SPEAKER.— By oral requests of this type, what does the member expect?

Sri S. M. KRISHNA.— I have made a written request also.

Mr. SPEAKER.— It contains no resolution, no question. It is neither an interpellation nor a short-notice question nor a Resolution or any thing of the type.

ಶ್ರೀ ಎಸ್. ಎಂ. ಕೃಷ್ಣ.— ರಾಜ್ಯಾಂಗದ ಪ್ರಕಾರ ಇಲ್ಲಿ ಕೆಲಸ ಮಾಡುತ್ತಿದ್ದೇವೆ. ಅದರ ಕೆಲವು ವಿದ್ಗಿಳನ್ನನು ನರಸಿಂಹ ಕಲಸ ಮಾಡುವಾಗ ಇಂತಹ ಮುಖ್ಯವಾದ ಧಾರ್ಮಿಕ ಭಾವನೆಗಳನ್ನು ಇಲ್ಲಿ ನಾವು ಮಧ್ಯ ಪ್ರತಿಬಂಧನೆಗೆ ಸಂಬಂಧಿಸಿದ್ದೇವೆ. ಅದನ್ನು ಸಭೆಯೇ ನಡೆಯುತ್ತಿರುವುದನ್ನು ನಾವು ಇಲ್ಲಿ ಪ್ರತಿಬಂಧನೆಗೆ ಸಂಬಂಧಿಸಿದ್ದೇವೆ. ಈ ಸಭೆಯೇ ನಡೆಯುತ್ತಿರುವುದನ್ನು ನಾವು ಅರಿತೂ ಸುಮ್ಮುನೆ ಇರುವುದಕ್ಕೆ ಆಗುತ್ತದೆಯ್ಯಾ? ಹೀಗಾದರೆ ಸರಕಾರದ ಮಾತಾಗಳಿಗೆ ಏನು ಗೌರವವಿರುತ್ತದೆಯ್ಯಾ ಏನ್ನು ವುದನ್ನು ಇಲ್ಲಿ ಹೇಳಲು ಇಚ್ಛಿಸುತ್ತೇನೆ.

Mr. SPEAKER.—The Hon'ble Member has suggested in his letter that fundamental rights are violated. Does he want the chair to break the Rules of Procedure ? Let him give a Resolution or a short-notice question.

Sri S. M. KRISHNA.—My friend, Sri Ranganath has tabled a Short Notice Question.

Mr. SPEAKER.—Then it will have its effect.

Sri S. M. KRISHNA.—Some of the rules can be set aside to take up this urgent matter.

Mr. SPEAKER.—What does the member want me to do ? Shall I order a Debate on that now ? He has drawn the attention and achieved the purpose.

Sri V. S. PATIL (Belgaum I).—What is that matter going on between the Hon'ble Speaker and the Hon'ble Member ?

Mr. SPEAKER.—I will explain. The Hon'ble member Sri Krishna wants to do something which is not in accordance with the Rules of Procedure.

Sri V. S. PATIL.—What is that something ?

Mr. SPEAKER.—He referred to a certain incident that is said to have taken place or is going to take place somewhere. It must be either by means of an interpellation, Short Notice Question or a Resolution or Adjournment Motion. By merely mentioning, I cannot create a situation out of nothing and say; 'let this be debated upon'. He said that Sri Ranganath had tabled a Short-notice Question. If so, it will come in at the appropriate time. He wanted to achieve his object by bringing this to the notice of the House. That he has done.

ಶ್ರೀ ಅಂಗಡಿ ಚನ್ನಬಸಹ್ಯ (ಹಡಗಲ್).—ರಾಲು, ಆಫ್ ಪ್ರೋ. ಸೀ.ಎಸ್.ರು ಜಳ್ಳಿರುವದು ಕೇಗಿಡೆ ಎಂದರೆ ಇಂಗ್ಲೆಂಡಿನಲ್ಲರುವ ದೊಪ್ಪು ಡೇ ಬುಕ್ ನಂತಿದೆ. ನನಗಿನಿವುವದು ಅಂತಹ ರಾಲು ಗಳನ್ನು ಸನ್ಯಾಸಿತುಮಾಡಿ ಇಂತಹ ದುಃಖನೂಜವಾದ ಹೇಳಿಕೆಯು ನ್ಯಾ ಇಲ್ಲಿ ಹೇಳಿಲು ಉದಕಾತ್ಮ ವಿರಬೀಕು.. It is something like a 'Dooms Day Book' of England.

Mr. SPEAKER.—I have not seen it. I do not want to see it.

ಶ್ರೀ ಅಂಗಡಿ ಚನ್ನಬಸಹ್ಯ.—ನಮಗೆ ಅಡಬನ್ನು ಮೇಂಟ್‌ನ್ನು ಕ್ರೈಹುವುದಕ್ಕೆ ಅಲಪ್ಪಿ. ಮಾನ್ಯ ಮಂತ್ರಿಗಳು ಇಂತಹ ಧಾರ್ಮಿಕ ಕೆಲಸಗಳಲ್ಲಿ ಸುಮ್ಮಿನ ಕ್ರೈಕಾರ್ಥ ಜಳ್ಳಿದೇ ಇರುವ ಹರಕತ್ತುಗಳನ್ನು ವಾದುತ್ತಿದ್ದಾರೆ ಇಲ್ಲಿ ನಡುತ್ತಿರುವ ಕೆಲಸಗಳನ್ನು ತಡೆಯಲು ಮಾನ್ಯ ಮಂತ್ರಿಗಳು ಅಲ್ಲಿನ ದಿಕ್ತಪ್ರಕ್ರಿಯೆ ಮಾರ್ಚೀಷ್ಯುಗಳಾಗಿಲ್ಲ. ಅಥವಾ ಬೀರೆ ಮಾತ್ರ ಸೈಕ್ರೆಟ್‌ಇಂಜಿನಿಯರ್‌ನಲ್ಲಿ ಅಲ್ಲ. ಅದರ ಅಲ್ಲಿರುವ ತಹತೀಲಿ: ದಾರ್ರೇ ವ್ಯಾಜೀಫ್‌ಕ್ಲ್ಯಾಬ್ ಅಧಿಕಾರ ಹೂಂದಿರುವುದರಿಂತ ಅವರು ಬ್ರೀಕಾ ಗಿಡ್ಡಿರೆ 144ನೇ ಸೆಕ್ರೆನ್ಸಿನ್ನು ಭಾರಿಗೆ ತರಬಹುದಾಗಿತ್ತು. ಅದಕ್ಕೆ, ಬದಲು ಮಾನ್ಯ ಮಂತ್ರಿಗಳೆಲ್ಲ ಬಂದು ಇಲ್ಲಿದ ಸ್ಟೇಂಫರ್ಡರು ತಗೆದುಕೊಂಡು ಬಂದು ಇಂತಹ ಧಾರ್ಮಿಕ ಕೆಲಸಗಳಲ್ಲಿ ಅಡ್ಡಿ ಮಾಡಿದರೆ ಹೀಗೆ? ಇಂತಹ ಕಷ್ಟ ಪರಿಣಿತಿ ಉಂಟಾಗಿದೆ. ಇಂತಹ ದುಃಖ-ಶಾಷಕವಾದ ಕೆಲವು ಅಂಶಗಳನ್ನು ಮಾನ್ಯ ಮಂತ್ರಿಗಳ ಗದ ಸಕ್ರಿಯಾತ್ಮಕ ತಂದು ಅವರ ಗವಾನವನ್ನು ಸೇರಿಯಬೇಕು ಎಂದು ನನ್ನ ಅಭಿಪ್ರಾಯ ಇರಬೇಕು. ಇಂತಹ ನಂಂದಭರ್ತಾದಲ್ಲಿ ತಾವುಕೂಡ ರಾಲನ್ನು ಸ್ವಲ್ಪ, ರಿಲ್ಯಾಕ್ ಮಾಡುವಹಾಗೆ ಇಂತಹ ರಾಲುಗಳನ್ನು ಬೇಕು. ಮಾಡುವದಕ್ಕಾಗಿ ಇಲ್ಲಿ ಹೇಳುತ್ತಿದ್ದೇವೆ ಮತ್ತು ಅನೆಂಬ್ಯಾಯಲ್ಲಿ ಗೆಲಾಟಿ ವಾದಬೀಕು ಎನ್ನುವುದೂ ನಮ್ಮೆ ಉದ್ದೇಶವಾಗಿ.

ಅಧ್ಯಕ್ಷರು.—ರಾಲು, ಇದ್ದರೂ ಗಲಾಟಿ ಮಾಡಬಹುದು ಎಂಬುದು ಸದಸ್ಯರ ಅಭಿಪ್ರಾಯ ವೆಲ್ಲವೆಂಬೇ?

T. K. R. (ಕೆಂಪುರು).—ನಾನ್ಯಾಮೀ,
ಇಲ್ಲಿ ಮಾನ್ಯ ಗೃಹ ಮಂತ್ರಿಗಳು ಇಷ್ಟೊಂದು ಜನರು ಮಾಡುವ ಧಾರ್ಮಿಕ ಕೆಲಸಗಳಿಗೆ ವಿರೋಧವಾಗಿ ಯಾವ ರಿಫೆಲ್ಮೆನ್‌ಗಳನ್ನು ನೇರುವಾಗಿ ತರಿಸಿಕೊಳ್ಳಬೇಕು ಅದಿಕಾರಗಳನ್ನು ಚೂಪಾಯಿಸುತ್ತಿರುವುದು ನಮ್ಮ ಕಾನ್ಸಿಟಿಷನ್‌ನಲ್ಲಿ ವಿರೋಧವಾದು ಮೂಲ ಇಂತಹ ಲಕ್ಷಣಗಳ ಜನ ಸೇರಿ ವಾಡತಕ್ಕ ಥಿ ದೇವತಾ ಕಾರ್ಯವನ್ನು ನಡೆಯಿ ಗೊದರಿಪ್ಪಬು ನರಿಯಾಲ್ಲ. ಇದಕಾಗಿ ಮಾನ್ಯ ಗೃಹ ಮಂತ್ರಿಗಳು ನಿಕಟವಾದ ನೆಂಬನ್ನು ಸ್ವೀಕರಿಸಿ ಎಂದು ನಾನು ತಮ್ಮ ಮೂಲಕ ಅವರನ್ನು ಕಾಳಿಯಿಂದ ಬೇದಿಕೊಳ್ಳುತ್ತೇನೆ.

MR. SPEAKER.—That is a prayer. Whether it will be granted or not by the Home Minister, I am not concerned with that.

SRI ANGADI CHANNABASAPPA—The Chair may suggest to the Home Minister to consider the matter as early as possible because the function is going to come up on Monday.

MR. SPEAKER.—Sri Angadi Channabasappa appealed to me and mentioned that the chair was repository of all the grievances and that if the chair did not try to help things, perhaps Member would feels that I was trying to adhere to the rules rigidly. He also stated that. Whenever such a situation arose, those rules should not be adhere to so rigidly and that some way out must be found. The position is this. There must be a provision for suspending a rule. If I am appealed to under that provision I can suspend as particular rule. What is the rule to be suspended? There is no provision to say that by suspension of any rule or all rules put together, only matter can come up before the House unless it be in one of the known ways i.e., a resolution, interpellation or the adjournment motion. Therefore the best way always is to give notice of it under some rule, so that I can apply my mind at once.

SRI S. SIVAPPA (Sravanabelagola).—Since the matter has been raised a ready and the House knows, what the issue is, since the Hon'ble Home Minister is here, the Home Minister can easily solve this problem by giving a reply.

MR. SPEAKER—I will certainly use the good office or the bad office I possess, but not on the Floor of the House, not in the Assembly now. I cannot do that. Therefore, we must know how to achieve what we want. Sri S. M. Krishna has cleverly and tactfully brought the matter to the notice of this House. We shall see how matters develop. I cannot do anything. I will have it examined. Now I want to know which member has given notice of this subject?

SRI ANGADI CHANNABASAPPA.—No notice has been given, Sir.

MR. SPEAKER—Why not move in that direction? After all, it does not require a long time.

SRI G. DUGGAPPA.—I rise to a point of order. Under what provisions of the Rules of procedure of the House, is the Hon'ble Speaker allowed owing this discussion, Sir?

SRI C. J. MUCKANNAPPA.—Sir, he is questioning the authority of the Chair. Is it a point of order? The Chair is the supreme authority here. Is he the Speaker here? We are addressing the Chair.

Mr. SPEAKER.—I am not in the least influenced by some member raising his voice or the tempo or even the temper. I take coolly all the words that are mentioned. Now a point of order has been raised by Sri G. Duggappa asking how I am allowing discussion in violation of the Rules. I want to ask him, is any discussion taking place now? They are making representations and are they not entitled to make representations? Is the Member entering the House for the first time today? Shall I get the previous records of proceedings and point out how many times...

Sri G. DUGGAPPA.—At no time the Chair has allowed the matter to go to this extent.

Sri K. LAKKAPPA.—He is questioning the ruling of the Chair, Sir.

Mr. SPEAKER.—If he is questioning the ruling of the Chair and so long as I am occupying the Chair, I can always take care of the prestige of the Chair.

Sri V. S. PATIL.—We have wasted, according to me, fifteen minutes of the valuable time of the House. Your ruling was that whenever anything was to be raised on the floor of the House, it must be through a proper notice—may be short-notice question, so many other ways. But this discussion has taken place without any notice, without any rule without any regulation, without the desire of the Chair. So, I should like to know who is to be held responsible for wasting fifteen minutes of this House and whether it is in order?

Mr. SPEAKER.—I strongly deprecate this kind of a thing happening at all. When the Hon'ble Member Sri Krishna got up, I told him that this item did not appear in the agenda, but still he wanted to impress upon me the importance, the gravity and the urgency of the matter. So far as the procedure is concerned, Sri V. S. Patil with the wealth of his experience as he is a senior parliamentarian, knows how in the past how much time was consumed,—I will not call it a waste, on matters uncovered by the Agenda. Does he feel that this is the first time that it is happening? I cannot apportion the liability for this—consumption of time according to me, ‘wastage’ according to him—and I say that all those that have participated are fully responsible. Negatively, I am not responsible, nor is the House responsible, because I tried my best to curb it.

Sri V. S. PATIL.—When anything is not allowed by the Rules of procedure, then it is the Chair's duty—I humbly submit Sir, to check it and stop it. Since the Chair has not stopped it immediately, the whole responsibility lies upon the Chair.

Mr. SPEAKER.—The hon'ble member has given me a good handle. I was only leading the Hon'ble Member to that position. All Members may please take notice that what is not included in the Agenda, under any circumstances, will not be permitted to be raised from tomorrow.

Sri G. V. GOWDA (Palya).—It is our right to make representations in case of need.